



AJCPP2021

The 10th Asian Joint Conference on Propulsion and Power

Exhibition & Sponsorship Guide

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I. Greetings



On behalf of the Local Organizing Committee of the 10th Asian Joint Conference on Propulsion and Power (AJCPP2021), it is my great pleasure to welcome you to the conference, which will be held from March 3-5, 2021 at ICC Jeju, Jeju Island. AJCPP2021 is to be held in a hybrid format, allowing for in person or virtual attendance.

Since the 1st AJCPP conference in 2004, the AJCPP has played a great role in the exchange of knowledge and research results among the delegates from Asia-Pacific nations. We hope that the upcoming AJCPP2021 will be another joyful hybrid event that provides a high-standard international forum to present, exchange, and discuss recent advances, new techniques, and applications in the field of propulsion and power.

Jeju is an island located in south-west of the Korean Peninsula. It is the biggest island of Republic of Korea. It is a perfect for summit meetings and international meetings, offering accommodations, convenient traffic conditions, telecommunications, and security. Leaders of many countries have attended summit meetings at ICC Jeju and regard it as an optimum place for such meetings. We look forward to seeing you in the beautiful island of Jeju, to develop friendships, and to share the joy of a successful AJCPP2021 conference.

Youngbin Yoon
General Chair of AJCPP2021
Professor of Aerospace Engineering
Seoul National University

II. General Information

(1) Conference Title

The 10th Asian Joint Conference on Propulsion and Power (AJCPP2021)

(2) Conference Date

Conference: March 03 (Wed.) – 05 (Fri.), 2021

Exhibition: March 04 (Thu.) – 05 (Fri.), 2021

(3) Venue

Conference: ICC Jeju

Exhibition: ICC Jeju 3F Lobby

(4) Organized by

KSPE (The Korean Society of Propulsion Engineers)

(5) Co-organized by

JSASS (The Japan Society for Aeronautical and Space Sciences)

CSET (The Chinese Society of Engineering Thermophysics)

(6) Supported by

KSAS (The Korean Society for Aeronautical and Space Sciences)

KSFM (Korean Society for Fluid Machinery)

GTSJ (Gas Turbine Society of Japan)

JAEA (Japan Aeronautical Engineers' Association)

(7) Expected Number of Attendees

More than 300 experts and professionals from all over the world

(8) Contacts

Secretariat of AJCPP2021

Tel. +82-70-7776-0770

Fax. +82-42-489-7071

E-mail. secretariat@ajcpp2021.org

Web. www.ajcpp2021.org

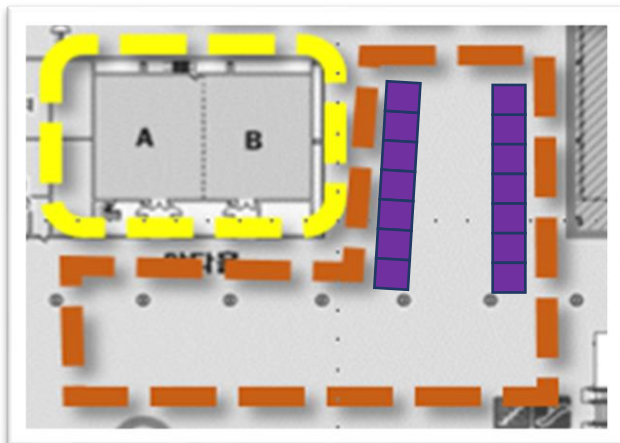
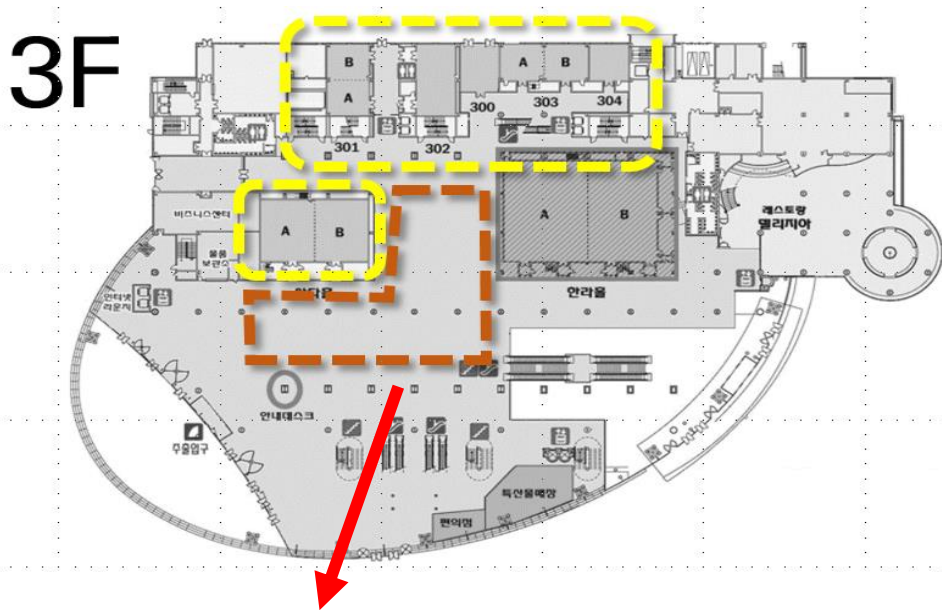
Address. #R402, 4F, building "D", 17, Techno 4, Yuseong-gu, Daejeon, 34013, Korea

III. Exhibition Information

(1) Schedule

Exhibition Plan	Date	Time
Booths Assembling	03 (Wednesday)	09:00 ~ 13:00
Exhibition	04 (Thursday)	09:00 ~ 18:00
	05 (Friday)	
Booths Dismantling	05 (Friday)	20:00 ~ 22:00

(2) Place (3F, ICC Jeju)



Exhibition Position(Purple)

(3) Application Due Date: February 5, 2021


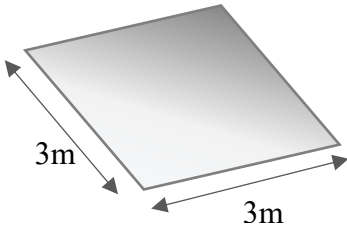
(4) Exhibition fees

Booth	Normal
Standard Shell Scheme Booth 3m(W) * 3m(L) * 2.5m(H)	USD 2,000 (International Organizations)
	KRW 2,000,000 (Domestic Organizations)
Raw-space	USD 1,500 (International Organizations)
	KRW 1,500,000 (Domestic Organizations)

(5) Benefits of Exhibitor (Per a booth)

- 2 exhibitor registrations (with daily lunch coupon)
- 1 conference kit
- Logo and web link on the AJCPP2021 website
- Directory on the AJCPP2021 Program book

(6) Standard Shell Scheme Booth

Booth Package	
	<ul style="list-style-type: none"> - The booth of Octanorm - 3 m Width X 3 m Length X 2.5 m Height - Gray carpet, 2mm - Fascia Board - 1 set of information desk with folding chair - Electric Outlet: 2 spots with 2 sockets / 220V
	<ul style="list-style-type: none"> - Space Only

(7) Other Instructions

- The Exhibition Place is equipped with free WiFi
- Information for Official Shipping Agency

The organizing committee of AJCPP2021 was designated official shipping agency.
 For your safe deliveries, please contact “Agility Fairs & Events”
 Contact person: Mr. Chris Lim
 E-mail. chrislim@agility.com

■ Overall Process

No.	Process	Dates
1	Distribution of Exhibitor’s Manual	-
2	Deadline for Exhibition Application	February 5, 2021
3	Additional Items Application	February 5, 2021
4	Directory file on Program book	February 5, 2021
5	Notification of Final Booth Layout	February 5, 2021

(8) How to be an exhibitor & sponsor

Application Form	Please return the filled-out Exhibition & Sponsorship Application Form via email to the AJCPP2021 Secretariat at secretariat@ajcpp2021.org
Payment	Please settle payment by wire transfer and send a copy of the remittance receipt via email to the Secretariat for smooth processing.
Cancellation	Cancellation of exhibition space must be sent in writing to the Secretariat via email. Refunds will be made in accordance with cancellation policy

IV. Sponsorship Information

AJCPP2021 is proud to introduce a sponsorship programme to promote our official sponsors to worldwide propulsion and power related professionals, practitioners, experts, academics, governmental officials, distinguished speakers and invitees, and many others. Sponsors will be rewarded through an extent list of benefits listed below while standing out from multiple promotional, networking and branding activities before, during and after the Conference.

Terms & Benefits	Platinum	Diamond	Gold	Silver
Cost (KRW)	5,000,000	3,000,000	2,000,000	1,000,000
Complimentary Registration	3	2	1	X
Exhibition Booths	1	X	X	X
Advertisement (Conference Booklet)	Full-page	Full-page	Full-page	Full-page
Logo Display as	Platinum Sponsor	Diamond Sponsor	Gold Sponsor	Silver Sponsor
Logo on official website	O	O	O	O
Logo on On-site Banner	O	X	X	X

V. Terms & Conditions

1. TERMS OF REFERENCES

In these Terms and Regulations for Exhibitors,

- a. The term 'Exhibitor' shall include all employees, personnel and agents of any organization, partnership, firm or individual to who has been allocated for the purpose of exhibiting and sponsoring.
- b. The term 'Exhibition' shall mean the Exhibition of the AJCPP2021.
- c. The term 'Sponsor' shall mean the sponsor of the AJCPP2021.
- d. The term 'Organizer' shall mean the Local Organizing Committee of the AJCPP2021.

2. APPLICATION FOR PARTICIPATION

- a. All applications for participation shall be made on the enclosed application form, which shall be submitted to the organizer or its representatives.
- b. The contract shall be established when the exhibitor or sponsor submits the application form.

3. ALLOCATION OF EXHIBIT SPACE

- a. The organizer shall allocate space in accordance with the nature of the exhibits or in the manner the organizer deems fit.
- b. The organizer shall reserve the right to change the space allotment for the exhibitor at any time prior to the build-up of the exhibition. If any exceptional circumstances demand, such changes shall be at the discretion of the organizer and the exhibitor shall have no claim for compensation as a result of the changes.

4. USE OF EXHIBIT SPACE

- a. Exhibitors are bound to exhibit the announced products and to manage the exhibits with competent personnel during the open hours of the exhibition.
- b. All exhibits must accord with the description on the application form, and be related to the theme of the exhibition. Direct sales without permission of the organizer are prohibited. If the exhibitor violates the above-mentioned rules, the organizer can have a right to stop the exhibition and to remove the exhibits from the booth.
- c. Exhibitors may not sublet the space allotted to them to third parties either wholly or in part without the written consent of the organizer.
- d. Modifications including decoration such as painting the floor, ceiling and pillars, will not be permitted, and the exhibitor shall compensate for any consequent damages to the exhibition.

5. TERMS OF PAYMENT

- a. Exhibitors must pay participation fee and/or relevant booth charges at the time of the application. The participation fee shall be paid by no later than February 5, 2021.
- b. The exhibition participation fee shall be paid by the due date. Otherwise the organizer has the right to cancel the contract. All refund and cancellation shall be proceeded by following Term No. 6 "BREAK OF CONTRACT AND WITHDRAWAL BY EXHIBITOR"

6. BREAK OF CONTRACT AND WITHDRAWAL BY EXHIBITOR

- a. In the event of abandonment or rejection of all the allocated space, the organizer has the right to cancel the exhibitor's application. In this case, the exhibition fee will not be refunded.
- b. In the event of partial abandonment or rejection of the allocated space, the organizer has the right to cancel the application and reallocate the partly abandoned or rejected space. In this case, if the participation fee for the diminished space is already paid, half of the fee will be refunded. But if that fee is not yet paid, the exhibitor should pay half of the fee applicable to the diminished space.

c. The exhibitor can terminate this contract by writing notes to the Local Organizing Committee via email, fax or post and is effective the day of receipt on the following criteria:

- c -1. Cancellation before February 5, 2021 shall forfeit 20% of the total booth(s) fee.
- c -2. Cancellation after February 5, 2021 shall forfeit 100% of the total booth(s) fee.
- c -3. If the exhibitor "no show", the rental or booth(s) fee shall not be refund. the Local Organizing Committee has the right to use "no show" exhibition booth(s) in the exhibition's best interest. Failure to occupy booth(s) or exhibit space shall not release the exhibitor from obligation paying in full of the fee.

7. CHANGES

The organizer reserves the right to change the venue and duration of the exhibition if exceptional circumstances demand. In the event of a change of venue and/or cancellation of date of the exhibition, half of the exhibition deposit will be refunded to the exhibitors. But when the events are caused by the following causes: strike, lockout, injunction, emergency, act of God, act of war or any other cause beyond control of the Exhibit Management, the deposit will not be refunded.

8. CONSTRUCTION AND DECORATION OF STAND

All exhibitors must complete their construction and/or decoration by the date and time stipulated by the organizer.

9. REMOVAL OF EXHIBITS

Exhibitors shall remove all exhibits from the exhibition hall within the period stipulated by the organizer and shall indemnify the Organizer against any loss by reason of delay or damage to the exhibition hall.

10. SECURITY AND INSURANCE

- a. The organizer shall take all reasonable security precautions in the interests of exhibitors and visitors.
- b. The organizer shall not be held responsible for any loss or theft of or damage to exhibits at the exhibition hall during the build-up, exhibition and dismantling periods.
- c. The organizer shall not be held responsible for any loss of or damage to exhibits or articles belonging to the exhibitor. Exhibitors are responsible for acquiring all the necessary insurance policies.

11. FIRE REGULATIONS

- a. Materials used in booth and display construction must be properly fireproofed in accordance with regulations of the Organizing Committee.
- b. The organizer has the right, should circumstances necessitate, making changes in the exhibitor's booth in the interest of the control of exhibits.

12. SUPPLEMENTARY CLAUSES

- a. Whenever necessary, the organizer shall have the right to issue supplementary regulation in addition to those in the Terms and Regulations for Exhibitors to ensure the smooth management of the exhibition.
- b. Any additional written regulatory instruction shall form part of the Terms and Regulations for Exhibitors and they shall be binding on the exhibitions.

VI. Exhibition Application Form

Please fill up this form and send it to the Secretariat of AJCPP2021 via e-mail (or fax) by February 5, 2021.

※ Local Secretariat of AJCPP2021

#R402, 4F, Building “D”, 17, Techno 4, Yuseong-gu, Daejeon, 34013, Korea

Tel. +82-70-7776-0770 / Fax. +82-42-489-7071 / E-mail. secretariat@ajcpp2021.org

1. Organization Information

■ Organization Name			
■ Contact Person			
■ Department			
■ Address			
■ Zip Code		■ Country	
■ Telephone		■ Mobile	
■ E-mail		■ Fax	

2. Exhibition Details

Please check the (V) for your choice

Category	Number of Booth(s)
<input type="checkbox"/> Standard Shell Scheme Booth	<input type="checkbox"/> 1 Booths
<input type="checkbox"/> Raw-space	<input type="checkbox"/> 2 Booths
	<input type="checkbox"/> 3 Booths
	<input type="checkbox"/> _____

3. Payment Method (**Bank Transfer Only**)

For deposit, please refer to the bank information as below

Account Holder: Korean Society of Propulsion Engineers	Bank Name: SHINHAN BANK
Account Number: 100-033-788095	SWIFT Code: SHBKCRSE
Bank Address: 20, SEJONG-DAERO 9-GIL, JUNG-GU, SEOUL, SOUTH KOREA	

I hereby confirm that I have read and understood the Information of the prospectus and terms of AJCPP2021. Also, I write signature on behalf of my affiliation to participate AJCPP2021 as supporting document of application.

Date: _____

Signature: _____

VII. Sponsorship/Partner Application Form

Please fill up this form and send it to the Secretariat of AJCPP2021 via e-mail (or fax) by February 5, 2021.

※ **Local Secretariat of AJCPP2021**
 #R402, 4F, Building “D”, 17, Techno 4, Yuseong-gu, Daejeon, 34013, Korea
 Tel. +82-70-7776-0770 / Fax. +82-42-489-7071 / E-mail. secretariat@ajcpp2021.org

1. Organization Information

■ Organization Name			
■ Contact Person			
■ Department			
■ Address			
■ Zip Code		■ Country	
■ Telephone		■ Mobile	
■ E-mail		■ Fax	

2. Sponsorship Details

Please check the (V) for your choice

Type of Sponsorship				
Type A	<input type="checkbox"/> Platinum	<input type="checkbox"/> Diamond	<input type="checkbox"/> Gold	<input type="checkbox"/> Silver

3. Payment Method (Bank Transfer Only)

For deposit, please refer to the bank information as below

Account Holder: Korean Society of Propulsion Engineers Account Number: 100-033-788095 Bank Address: 20, SEJONG-DAERO 9-GIL, JUNG-GU, SEOUL, SOUTH KOREA	Bank Name: SHINHAN BANK SWIFT Code: SHBKRRSE
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I hereby confirm that I have read and understood the Information of the prospectus and terms of AJCPP2021. Also, I write signature on behalf of my affiliation to participate AJCPP2021 as supporting document of application.

Date: _____

Signature: _____