**Exhibition Application Form**

Please fill up this form and send it to the Secretariat of AJCPP2021 via e-mail (or fax) by February 5, 2021.

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| **※ Local Secretariat of AJCPP2021**#R402, 4F, Building “D”, 17, Techno 4, Yuseong-gu, Daejeon, 34013, KoreaTel. +82-70-7776-0770 / Fax. +82-42-489-7071 / E-mail. secretariat@ajcpp2021.org |

1. **Organization Information**

|  |  |
| --- | --- |
| ■ Organization Name |  |
| ■ Contact Person |  |
| ■ Department |  |
| ■ Address |  |
| ■ Zip Code |  | ■ Country |  |
| ■ Telephone |  | ■ Mobile |  |
| ■ E-mail |  | ■ Fax |  |

1. **Exhibition Details**

Please check the (V) for your choice

|  |  |
| --- | --- |
| **Category** | **Number of Booth(s)** |
| **□** Standard Shell Scheme Booth**□** Raw-space | **□** 1 Booths**□** 2 Booths**□** 3 Booths**□** \_\_\_\_\_\_\_\_\_\_\_ |

**3. Payment Method (Bank Transfer Only)**

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| * **For deposit, please refer to the bank information as below**
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| **Account Holder:** Korean Society of Propulsion Engineers**Account Number:** 100-033-788095**Bank Address:** 20, SEJONG-DAERO 9-GIL, JUNG-GU, SEOUL, SOUTH KOREA | **Bank Name:** SHINHAN BANK**SWIFT Code:** SHBKKRSE |

I hereby confirm that I have read and understood the Information of the prospectus and terms of AJCPP2021.

Also, I write signature on behalf of my affiliation to participate AJCPP2021 as supporting document of application.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_